Issue Classification



Application/Control No.

10763470 Examiner

Brenda A Lamb

Applicant(s)/Patent Under Reexamination

DUBIN ET AL.

Art Unit

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|---|--|---------------|-----------|--------------|-------------|----------|------------------------------|---|---|----------------|--------|-------------|--|-------|---|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | |
| 118 612 | | | | | | В | 0 | 5 | С | 11 / 00 (2008. | 01.01) | | | | | |
| CROSS REFERENCE(S) | | | | | | F | | | _ | | - | + | | | | |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | | |
| 118 | 667 | 689 | | | | | | | | | | | | | | |
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| □ c | laims renu | mbered in the | same orde | r as present | ted by appl | lican | t | | | CPA 🗆 | T.D. | | | R.1.4 | 7 | |

| Claims renumbered in the same order as presented by applicant | | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | |
|---|----------|-------|----------|-------|----------|-------|-----------------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 17 | | 33 | | | | | | | | | | |
| | 2 | | 18 | | 34 | | | | | | | | | | |
| | 3 | | 19 | | 35 | | | | | | | | | | |
| | 4 | | 20 | | 38 | | | | | | | | | | |
| - 1 | 5 | | 21 | | 37 | | | | | | | | | | |
| 2 | 6 | | 22 | | 38 | | | | | | | | | | |
| 3 | 7 | | 23 | | 39 | | | | | | | | | | |
| 4 | 8 | | 24 | | 40 | | | | | | | | | | |
| | 9 | | 25 | - 5 | 41 | | | | | | | | | | |
| | 10 | | 28 | 8 | 42 | | | | | | | | | | |
| | 11 | | 27 | | | | | | | | | | | | |
| | 12 | | 28 | | | | | | | | | | | | |
| | 13 | | 29 | | | | | | | | | | | | |
| | 14 | | 30 | | | | | | | | | | | | |
| | 15 | | 31 | | | | | | | | | | | | |
| | 16 | | 32 | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 6 | 3 | | |
| /Brenda A Lamb/ Primary Examiner.Art Unit 1792 | 07/07/2009 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 1 | | |